



THE KENYA NATIONAL EXAMINATIONS COUNCIL

SCHOOL BASED ASSESSMENT

HINDU RELIGIOUS EDUCATION

GRADE 7 -2026

MARKING GUIDE & SCORING RUBRICS

Section A

1. B. strengthen their bond between the two faiths 1 Mark
2. C. was magical, inexhaustible vessel 1 Mark
3. stress, anxiety, poverty- The Eight-fold path or the path of Nirvana 2 Mark
4. C. Guru ji placed his walking stick on Chhaju Mal's head 1 Mark
5. to give up, to live simple religious life 1 Mark
6. B. body mind and spirit 1 Mark
7. C. Telling the truth even when it is difficult 1 Mark
8. B. Peaceful speech and understanding help resolve conflicts 1 Mark
9. A. Monks and lay people 1 Mark
10. C. it's a prayer that gives peace of mind 1 Mark
11. Pranidaya 1 Marks
12. C. ahimsa 1 Mark
13. A. Satya B. Asteya 1 Mark
14. A. Humility B. daya C. humility D. daya 2 Marks
15. C. Homage or salutation to the Buddha 1 Marks
16. C. Five virtues 1 Marks
17. Spices, sugar, green raw vegetables, fruits, sprouts 2 Mark
18. to decorate the places of worship,
to raise funds for charity to help the needy 2 Marks
19. Personal- B mala and D- meditation
Communal- A chanting C- sangat G- Satsang 2 Marks
20. Love and devotion 1 Mark
21. Naamkaran, Dastar Bandhan 1 Mark
22. Jatkaram 1 Mark
23. B. Social cohesion 1 Mark
24. C. Sri Guru Granth Sahib Ji and Relatives 2 Marks

25. The four Purusharthas in Sanatan/Vedic s and their representations

The **four** *Purusharthas* are the four main goals of life in Sanatan/Vedic philosophy:

- i. Dharma – Doing what is right
Living a good and responsible life by following moral duties, values, and principles.
- ii. Artha – Earning and having resources
Building wealth, having a career, and gaining the material things needed for a secure life.
- iii. Kama – Enjoying life
Experiencing happiness, love, pleasure, relationships, art, and other healthy enjoyments.
- iv. Moksha – Spiritual freedom
Becoming free from attachment and the cycle of birth and death and realizing one's true spiritual nature.

(4 marks)

26. The meaning of Buddhist practice.

- i. Buddha Vandana – Showing respect and honour to the Buddha by remembering his teachings and qualities.
- ii. Tisarana (Three Refuges) – Taking refuge in the Buddha, Dhamma, and Sangha. It means accepting the Buddha as a guide, following his teachings, and learning from the Buddhist community.
- iii. Samatha – A meditation practice that helps to calm and concentrate the mind. It brings peace and mental stability.
- iv. Vipassana – A meditation practice that helps us see things as they really are. It develops awareness and understanding of our thoughts, feelings, and experiences.

(4 marks)

27. The contribution of Sri Guru Har Krishan ji the eighth Guru of Sikhs to the mankind.

- i. Served the sick: He helped people suffering from a serious epidemic in Delhi and cared for the sick without discrimination.
- ii. Showed compassion: He taught people to be kind, humble, and helpful to others.
- iii. Helped everyone: He served people from all communities, showing that everyone should be treated equally.
- iv. Inspired faith: His life encouraged people to have faith in God and live a truthful life.
- v. Set an example of humility: Even at a very young age, he showed great wisdom, patience, and humility.

(4 marks)

28. The religious practices observed during Durga Puja which enhance bring out community integration.

- i. Collective prayers and worship – People from the community come together to pray to Goddess Durga.
- ii. Common celebrations – People celebrate together by singing, dancing, and participating in cultural programmes.
- iii. Sharing food (Prasad) – Prasad is distributed to everyone, encouraging a feeling of equality and togetherness.
- iv. Community participation – People work together to decorate pandals, organize rituals, and manage the celebrations.
- v. Respect for everyone – People from different backgrounds participate together, promoting unity and harmony.

29. The protocols observed in Sanatan/Vedic Mandir, Derasar, Buddhist Vihaar and Gurudwara.

	Place of worship	protocols
i.	Sanatan/Vedic Mandir	- Remove shoes before entering. - Maintain cleanliness and dress respectfully.
ii.	Derasar (Jain temple)	- Remove shoes and leather items before entering. - Maintain silence and avoid bringing food that may harm living beings.
iii.	Buddhist Vihaar	- Remove shoes before entering the prayer/meditation area. Maintain silence and behave respectfully.
iv.	Gurudwara	- Cover your head before entering. 2. Remove shoes and wash your hands/feet before entering the prayer hall.

(4 Marks)

SCORING RUBRICS

SBA GRADE SEVEN SECTION A & B

Abilities Strand	(1) Below Expectation	(2) Approaching Expectation	(3) Meeting Expectation	(4) Exceeding Expectation	Question Number	Score
Manifestations of Paramatma and Scriptures (Task 1)	Any student scoring 2 to 4 out of 10	Any student scoring 5 to 7 out of 10	Any student scoring 08 to 10 out of 10	Any student scoring 10 out of 10	1,2,3,4,5 27	10
Scriptures Task 2	Any student scoring 0 to 1 out of 05	Any student scoring 2 to 3 out of 05	Any student scoring 04 to 05 out of 05	Any student scoring 05 out of 05	6,7, 8, 9, 10	05
Principles of Dharma Task 3	Any student scoring 2 to 3 out of 09	Any student scoring 4 to 5 out of 09	Any student scoring 06 to 08 out of 09	Any student scoring 09 out of 09	11, 12,13,14, 25	09
Religious Practices Task 4	Any student scoring 5 to 7 out of 18	Any student scoring 8 to 12 out of 18	Any student scoring 13 to 17 out of 18	Any student scoring 18 out of 18	15, 16, 17,18, 26, 28,29	18
Yog and Samskars Task 5 & 6	Any student scoring 2 to 3 out of 08	Any student scoring 4 to 6 out of 08	Any student scoring 07 to 08 out of 08	Any student scoring 08 out of 08	19,20. 21, 22, 23, 24	08
	07-18	23-33	38-48	50-50	29	50



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SCHOOL BASED ASSESSMENT

HINDU RELIGIOUS EDUCATION, GRADE 8

SCORE SHEET

S. No	Learner's Name	Task 1		Task 2		Task 3			Task 4		Tas
		Score	Performance Level	Score	Performance Level	Score	Performance Level	Score	Performance Level	Score	
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